

The Diocese of Los Angeles and the West

www.antiochianladiocese.org

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

*“Thou hast come to us without leaving Rome,
Thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear.
While honoring them in faith, we beseech thee that by thine intercessions,
God may grant us great mercy.”*

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Rev. Fr. Patrick B. O’Grady

Rev. Dn. John (Dr. Dan) Eichinger
Rev. Dn. Paul (Rico) Monge

<u>Schedule of Services</u>		
Daily Matins	Monday – Friday (Except Thursday)	6:00 am
	Saturday	7:00 am
Vespers	Tuesday & Friday	5:00 pm
Divine Services		
Great Vespers	Saturday	5:00 pm
Sunday Matins (Orthros)	Sunday	8:00 am
Divine Liturgy	Sunday	9:15 am
Special Services scheduled as appointed		

FEAST OF PALM SUNDAY:

ENTRANCE OF OUR LORD JESUS CHRIST INTO JERUSALEM

REFRAINS OF THE SECOND ANTIPHON

Refrain: Save us, O Son of God, Who didst sit upon the foal of a donkey; who sing to Thee. Alleluia.

REFRAINS OF THE THIRD ANTIPHON

O, give thanks unto the Lord, for He is good: for His mercy endureth forever. Let the house of Israel now say that He is good: for His mercy endureth forever. Let the house of Aaron now say that He is good: for His mercy endureth forever. Let all that fear the Lord now say that He is good: for His mercy endureth forever. *(Now sing the Apolytikion of Lazarus Saturday.)*

APOLYTIKION OF LAZARUS SATURDAY IN 1st MODE

O Christ God, when Thou didst raise Lazarus from the dead, before Thy Passion, Thou didst confirm the universal resurrection. Wherefore, we, like children, carry the insignia of triumph and victory, and cry to Thee, O Vanquisher of death: Hosanna in the highest. Blessed is He Who cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY IN 4th MODE

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest! Blessed is He that cometh in the Name of the Lord.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His Disciples did not

understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

***** *Announcements for the Week of April 12th* *****

* **TODAY** - The procession with the children leading with palms will take place before the dismissal of the liturgy.

***This week is Holy Week.** Please see the Holy Week schedule (available by the front door) for service times.

***Youth usually** meet every Monday at 5:30 PM. However, there is NO meeting this week as it is Holy Week.

***SAVE THE DATE!** The evening of May 17 will be our St Peter's Dinner and Talent Show at 5pm. This event will take place to raise money for a summer Monastery Retreat to Arizona for our girls and young ladies. If you are interested in underwriting any of the costs for this event, please contact Kh Christina.

* **Inquirers/ Catechumen class** resumes April 25. All catechumens should participate in Holy Week services.

*2009 Parish Life Conference will be held May 20 – 24. See bulletin board for details.