

The Diocese of Los Angeles and the West

www.antiochianladiocese.org

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

*“Thou hast come to us without leaving Rome,
Thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear.
While honoring them in faith, we beseech thee that by thine intercessions,
God may grant us great mercy.”*

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Rev. Fr. Patrick B. O’Grady

Rev. Dn. John (Dr. Dan) Eichinger
Rev. Dn. Paul (Rico) Monge

<u>Schedule of Services</u>		
Daily Matins	Monday – Friday (Except Thursday)	6:00 am
	Saturday	7:00 am
Vespers	Tuesday & Friday	5:00 pm
<u>Divine Services</u>		
Great Vespers	Saturday	5:00 pm
Sunday Matins (Orthros)	Sunday	8:00 am
Divine Liturgy	Sunday	9:15 am
Special Services scheduled as appointed		

The Great Feast of Pentecost

(June 7, 2009)

REFRAINS OF THE FIRST ANTIPHON

Through the intercessions of the Theotokos, O Savior, save us.

REFRAINS OF THE SECOND ANTIPHON

Save us, **O Good Comforter**, who sing to Thee. Alleluia.

APOLYTIKION OF PENTECOST IN TONE EIGHT

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

THE ANTI-TRISAGION HYMN

As many of you as have been baptized into Christ, have put on Christ. Alleluia.

THE EISODIKON OF THE FEAST

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia.

THE EPISTLE

The Reading is from the Acts of the Apostles. (2:1-11)

When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

THE GOSPEL

The Reading is from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do

not know the Law, are accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life.”

***** Announcements for the Week of June 7th *****

- * THIS EVENING: Kneeling Vespers, at 5 PM. Beginning with tonight's service, we begin using the prayer, *O Heavenly King, Comforter...* once again, in our daily prayers at church and at home.
- * The coming week, June 8-13, is fast-free, in honor of the afterfeast of Pentecost.
- * Divine Liturgy this week: Thursday, June 11, in honor of Ss Bartholemew & Barnabas.
- * Daily services according to the *ordinary* schedule, with the addition of Vespers on Wed. eve (for the coming liturgy)
- *Readers meet with Fr Patrick: Saturdays at 3:30 PM
- * Next Sunday, June 14: Holy Matrimony for Chet Lubecki and Nora Babinski, 4 PM, at St Nektarios Greek Orthodox Church (in Covina).
- * Apostles' Fast begins on Monday, June 15th. Allowance for fish, wine & oil on all days, exc. Wed & Fri (as usual).
- * CONGRATULATIONS! Yet two more of our high school seniors walk the aisle to graduate this week: Jaimi Law and Abby Pettygrove. MANY YEARS!
- *Women's Group, Saturday, June 13, 8:30 AM at the church. After breakfast Kh Christina will demonstrate preparation of Koliva. We will share some book reviews from Fr Thomas Hopko's reading list on helping the poor. Please come.