

The Diocese of Los Angeles and the West www.antiochianladiocese.org

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

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Rev. Fr. Patrick B. O'Grady, pastor

Rev. John (Dr. Dan) Eichinger and Rev. Paul (Rico) Monge, deacons

**SUNDAY, SEPTEMBER 27, 2009
SIXTEENTH SUNDAY AFTER PENTECOST &
FIRST SUNDAY OF LUKE**

RESURRECTIONAL APOLYTIKION IN Grave Mode

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. KALLISTRATOS AND COMPANIONS IN 4th Mode

Thy Martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

APOLYTIKION OF ST. PETER (IN CHAINS)

Thou hast come to us without leaving Rome, thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear. While honoring them in faith, we beseech thee that by thine intercessions, God may grant us great mercy.

THE EPISTLE - For the Sixteenth Sunday after Pentecost

The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)

Brethren, working together with Him, then, we entreat you not to accept the grace of God in vain. For He says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors,

and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

THE GOSPEL - For the First Sunday of Luke

The Reading from the Holy Gospel according to St. Luke. (5:1-11)

At that time, Jesus was standing by the lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

***** *Announcements for the Week of September 27th* *****

- **Youth meet every Monday night at 5:30pm.**
- **The weekday Divine Liturgy** will be served on **Thursday** morning (Oct.1) this week to commemorate Ananias the apostle.
- **Catechumens class has resumed;** all inquirers are welcome! Catechumens must attend. Saturdays, 3:30 PM in conference room.
- **An APU class will visit our church to learn about Orthodoxy.** Anyone wishing to volunteer for hospitality to these visiting students, please contact Fr. Patrick. The date & time: Thursday, October 1st, 4:30-6:30 PM.
- **Put on your calendar, invite a friend & register!** "Christ the Eternal Tao" – November 6 & 7. See parish bulletin board.
- Check out **frpatrick.com!**

Schedule of Divine Services--	
<i>Ordinary Schedule:</i>	<i>Special Schedule:</i>
<u>Daily Matins</u> at 6:00 AM, Wednesday and Friday <u>Saturday Matins</u> at 7:00 AM	<u>Daily Matins</u> at 6:00 AM, Monday -- Friday, except Thursday <u>Saturday Matins</u> at 7:00 AM
<u>Vespers</u> at 5:00 PM, Tuesday & Friday. [Every evening at certain times]	
For the Lord's Day (Sunday) Great Vespers at 5:00 PM, Saturday (preceded by the 9 th Hour, at 4:45 PM) Sunday Matins at 8:00 AM, Sunday Divine Liturgy immediately follows Matins; thus, at about 9:15 AM. <i>Special Services are scheduled; see Announcements</i>	