

The Diocese of Los Angeles and the West www.antiochianladiocese.org

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

(909) 599-2378

Rev. Fr. Patrick B. O'Grady, pastor

Rev. John (Dr. Dan) Eichinger and Rev. Paul (Rico) Monge, deacons

Sunday, October 25, 2009

***Twentieth Sunday after Pentecost & Sixth Sunday of Luke -
Martyrs Marcian and Martyrios the Notaries***

RESURRECTIONAL APOLYTIKION IN 3rd Mode

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down Death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF SS. MARCIAN & MARTYRIOS THE NOTARIES

Thy Martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

APOLYTIKION OF ST. PETER (IN CHAINS)

Thou hast come to us without leaving Rome, thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear. While honoring them in faith, we beseech thee that by thine intercessions, God may grant us great mercy.

THE EPISTLE - For the Twentieth Sunday after Pentecost

The Reading from the Epistle of St. Paul to the Galatians. (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to

destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

THE GOSPEL - For the Sixth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

***** Announcements for the Week of October 25th *****

- **Today! Parish Council** meeting following fellowship time.
- **Fr Patrick at monastic retreat** through this week; next weekend services according to the usual schedule.
- **Catechumens class has resumed**; all inquirers are welcome! Catechumens must attend. Saturdays, 3:30 PM in conference room.
- **Youth** meet Monday evenings at 5:30pm.
- **Friday night** (October 30th) beginning at 7pm is the **youth “lock-in”** at the church.
- **CHOIR PRACTICE!** Wednesday evening at 7pm. Speak with Lisa for details.
- **Baptism!** Anna deGrassie will be baptized on Saturday, Oct. 31 @ 11am.
- **Put on your calendar, invite a friend & register!** “Christ the Eternal Tao” – November 6 & 7. See parish bulletin board for more information.

Schedule of Divine Services--	
<i>Ordinary Schedule:</i>	<i>Special Schedule:</i>
<u>Daily Matins</u> at 6:00 AM, Wednesday and Friday <u>Saturday Matins</u> at 7:00 AM	<u>Daily Matins</u> at 6:00 AM, Monday -- Friday, except Thursday <u>Saturday Matins</u> at 7:00 AM
<u>Vespers</u> at 5:00 PM, Tuesday & Friday. [Every evening at certain times]	
For the Lord’s Day (Sunday) Great Vespers at 5:00 PM, Saturday (preceded by the 9 th Hour, at 4:45 PM) Sunday Matins at 8:00 AM, Sunday Divine Liturgy immediately follows Matins; thus, at about 9:15 AM. <i>Special Services are scheduled; see Announcements</i>	