

The Diocese of Los Angeles and the West www.antiochianladiocese.org

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

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Rev. Fr. Patrick B. O'Grady, pastor

Rev. John (Dr. Dan) Eichinger and Rev. Paul (Rico) Monge, deacons

Sunday, November 1, 2009

***Holy Unmercenaries Cosmas and Damian of Asia & Fifth
Sunday of Luke***

RESURRECTIONAL APOLYTIKION IN 4th MODE

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation and proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

**APOLYTIKION OF SS. COSMAS AND DAMIAN OF ASIA IN Plagal of the
4th MODE**

O ye silver-hating, wonder-working saints, Cosmas and Damian, visit our sicknesses. Freely ye received, freely give unto us.

APOLYTIKION OF ST. PETER (IN CHAINS)

Thou hast come to us without leaving Rome, thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear. While honoring them in faith, we beseech thee that by thine intercessions, God may grant us great mercy.

THE EPISTLE - For Ss. Cosmas and Damian of Asia

The Reading from the First Epistle of St. Paul to the Corinthians. (12:27-13:8)

Brethren, you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not

love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.

THE GOSPEL - For the Fifth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

***** *Announcements for the Week of November 1st* *****

- **The weekday Divine Liturgy** will be served on **Wednesday** morning (Nov. 4th), at 6am
- **This weekend (Nov. 6 & 7)** - "Christ the Eternal Tao" See parish bulletin board.
- **Women's Group** will meet on Saturday, Nov. 14th, following morning services.

Schedule of Divine Services--	
<i>Ordinary Schedule:</i>	<i>Special Schedule:</i>
<u>Daily Matins</u> at 6:00 AM, Wednesday and Friday <u>Saturday Matins</u> at 7:00 AM	<u>Daily Matins</u> at 6:00 AM, Monday -- Friday, except Thursday <u>Saturday Matins</u> at 7:00 AM
<u>Vespers</u> at 5:00 PM, Tuesday & Friday. [Every evening at certain times]	
For the Lord's Day (Sunday) Great Vespers at 5:00 PM, Saturday (preceded by the 9 th Hour, at 4:45 PM) Sunday Matins at 8:00 AM, Sunday Divine Liturgy immediately follows Matins; thus, at about 9:15 AM. <i>Special Services are scheduled; see Announcements</i>	