

ST. PETER THE APOSTLE ANTIOCHIAN ORTHODOX CHURCH

www.saintpeterantiochian.org

(909) 599-2378

Rev. Fr. Patrick B. O'Grady, pastor

Rev. John (Dr. Dan) Eichinger and Rev. Paul (Rico) Monge, deacons

Sunday, November 8, 2009

*Synaxis of the Bodiless Powers of Heaven
& Seventh Sunday of Luke*

RESURRECTIONAL APOLYTIKION IN Plagal 1st Mode

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF THE ARCHANGELS IN 4th Mode

Supreme commanders of the hosts of the heavens, we the unworthy importune and beseech you that by your supplications ye encircle us in the shelter of the wings of your immaterial glory, guarding us who now fall down and cry to you with fervour, Deliver us from dangers of all kinds, as the great marshalls of the heavenly hosts on high.

APOLYTIKION OF ST. PETER (IN CHAINS)

Thou hast come to us without leaving Rome, thou who doest preside over the Apostles by the power of the venerable chains that thou didst bear. While honoring them in faith, we beseech thee that by thine intercessions, God may grant us great mercy.

THE EPISTLE - For the Archangels

The Reading from the Epistle of St. Paul to the Hebrews. (2:2-10)

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His own Will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that Thou art mindful of him, or the Son of man, that Thou carest for Him? Thou didst make Him for a little while lower than the angels; Thou hast crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. As it is, we do not yet see everything in subjection to Him. But we see Jesus, Who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. For it was fitting that He, for whom and by whom all things exist, in

bringing many sons to glory, should make the Pioneer of their salvation perfect through suffering.

THE GOSPEL - (For the Seventh Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

***** Announcements for the Week of November 8th *****

- **Today!** The **Parish Council** meets following fellowship time.
 - **The Divine Liturgy** on **Friday** morning (Nov. 13th) [for St. John Chrysostom](#).
 - **Garage Sale** –November 13 & 14 – sponsored by the Women's Group.
 - **Home Search Committee** will meet next Sunday, November 15th.
 - **Nativity Fast** begins next Sunday, November 15th. We allow for fish, wine, and oil, except for Wednesdays and Fridays (which are always lenten), up through December 19th; lenten thereafter.
 - **The feast of the Entry of the Theotokos is Nov 21. See calendar [for services](#).**
- Baptism!** [Dn Paul's newest son](#), Pablo Monge, will be baptized on Saturday, November 21st at 9 [AM in the festal liturgy for the Entry of the Theotokos](#).

Schedule of Divine Services--	
<i>Ordinary Schedule:</i>	<i>Special Schedule:</i>
<u>Daily Matins</u> at 6:00 AM, Wednesday and Friday <u>Saturday Matins</u> at 7:00 AM	<u>Daily Matins</u> at 6:00 AM, Monday -- Friday, except Thursday <u>Saturday Matins</u> at 7:00 AM
<u>Vespers</u> at 5:00 PM, Tuesday & Friday. [Every evening at certain times]	
For the Lord's Day (Sunday) Great Vespers at 5:00 PM, Saturday (preceded by the 9 th Hour, at 4:45 PM) Sunday Matins at 8:00 AM, Sunday Divine Liturgy immediately follows Matins; thus, at about 9:15 AM. <i>Special Services are scheduled; see Announcements</i>	