

Recordings Available

The talks of the Lenten Parish Retreat given by Archimandrite Jeremy will be available on the St Peter Church YouTube channel!

- **Pascal Odes**

If you would like to participate in singing the Pascal Odes, please see Madeline.

- **Food Pantry**

The St Peter's Food Pantry is accepting donations of pantry staples and toiletries. Please help us assist the needy in our community. Drop off your donations in the bin at the Welcome booth.

- **Parish Camping Trip**

Will be July 29 - Aug 1 @ Sage Hill Campground. \$50 per person; All meals included; under 5 free. Register with Amanda by July 1

- **Vacation Bible School**

Vacation Bible School will be June 17 - 21 (5:00 - 8:30 PM). See Amanda for more information.

- **Holy Friday Myrrhbearers**

All young girls ages 3-14 years are welcome to participate as the Holy Myrrhbearers. Please see Erica.

- **Lenten Recipes**

There is a binder set up in the Ruth House kitchen to add your favorite Lenten Recipe. Please feel free to snap a picture of a recipe idea to try at home!

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH



Divine Liturgy Variables on Sunday, April 14, 2024
Tone 4 / Eothinon 1 – 4th Sunday of Great Lent

Commemoration of John Climacus, Author of "The Ladder"

Pastor: Rev Fr. Thomas Miller
Associate Pastor: Rev. Fr. Elias Hourani
Deacon: Rev. John Germain
Deacon: Rev. Lazarus Lombardi

Parish Council:
Matt Clark (Chair)
Erica Wiswell (Vice-Chair)
Jud Cargill (Treasurer)
Anthony Peggs (Secretary)
Jeri Geleris
Nate Placencia

Agape Meal: Kellee Nelson
Bookstore: Pam Drennan
Burial Society: Chris Dupee
Catechumens/Inquirers: Ken Brod
Directory: Lana Arons
Music Coordinator: Michael Law
Property Manager: Jeremiah Nelson
Flower Ministry: Jessica Bellinger
Food Pantry: Andy Geleris
Men's Group: Jeremiah Nelson
Mercy Meals: Pam Drennan
Parish Administrator: Rose Vitz
Sunday Orthodox School: Amanda Buschbacher
Welcome Booth: Seraphima & Anthony
Youth Group: Ryan August
Antiochian Women: Erica & Kellee

This Week: April 14th – 20th

SUN, 14 th	MON, 15 th	TUE, 16 th	
Sunday Orthodox School: 8:45 Orthros: 8:50am Divine Liturgy: 10am Welcome Booth: 11:30am Sunday Orthodox School: Noon	Great Compline: 5:30pm	Mountain Men: 6:30am	
WED, 17 th	THU, 18 th	FRI, 19 th	SAT, 20 th
Little Compline w/ the Full Canon of Repentance and the Reading of the Life of St Mary of Egypt: 5:30pm	9th Hour & Typika 5:30pm Presanctified Liturgy: 6pm Lenten Potluck Agape Meal: 7:30pm	Homeschool co-op: 9:30am – 2:30pm Little Compline w/ the Akathist Hymn: 5:30pm SPY Nite: 7pm	Orthros (Akathist): 9am Divine Liturgy: 10am Parish Council: 11am Great Vespers: 5:30pm

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909-686-2021 / WWW.STPETERANTIOCHIAN.ORG

****DIVINE LITURGY OF ST. BASIL THE GREAT****

THE GREAT DOXOLOGY – TONE ONE

RESURRECTIONAL APOLYTIKION – TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION OF ST. JOHN CLIMACUS – TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

APOLYTIKION FOR ST. PETER – TONE FOUR

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

KONTAKION FOR SUNDAYS IN GREAT LENT – TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

*O Lord, how magnified are Thy works. In wisdom hast Thou made them all.
Bless the Lord, O my soul.*

The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

Brethren, when God made a promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless thee, and multiplying I

will multiply thee.” And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath, that by two immutable things—in which it is impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into “that which is within the veil,” where Jesus entered as a Forerunner on our behalf, having become a High Priest “forever according to the order of Melchizedek.”

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (9:17-31)

At that time, a man came to Jesus, kneeling down and saying unto him, “Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able.” And Jesus answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me.” And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has he had this?” And he said, “From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us.” And Jesus said to him, “If you can believe, all things are possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, “Why could we not cast it out?” And Jesus said to them, “This kind cannot be driven out by anything but prayer and fasting.” They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day.”