

Upcoming Services

His Grace Bishop Anthony will be joining us on Holy Tuesday!

- Lenten Confession**
 There are two weeks remaining for which to make your Lenten Confession. Contact Rose to schedule.
- Young Adult Retreat**
 Our parish will be hosting Young Adults from all across So Cal for a Lenten Retreat on Sat, Apr 5. Be sure to offer them a warm welcome!
- Party Planning Committee**
 Our Party Planning Committee needs volunteers! Please let Kellee know if you are able to help with planning our church parties, please check in with Kellee. We will meet on 4/6 during coffee hour to discuss details for Pascha and the Pascha Picnic.
- Pascha Egg Hunt Donations**
 We need donations for the Pascha Egg Hunt! We need small toys, art supplies, toddler snacks, chips and some candy. These need to be brought to church by Lazarus Saturday. Thank you!
- Red Egg Dyeing**
 Would you like to learn the ancient art of making and dyeing the red Mary Magdalene eggs for Pascha? Please see Kellee.
- Reading Group**
 Josue will be offering a bi-weekly reading group on "St Maximos the Confessor: Four Hundred Texts on Love" (text provided). We will begin on Sat Apr 5 @ 4-5 PM at the Sales' home, read together, and discuss. Contact Josue if you plan to attend.

**Divine Liturgy Variables for
 Sunday, March 30, 2025
 Tone 7/ Eothinon 7
 4th Sunday of Great Lent**

St Peter the Apostle
 ANTIOCHIAN ORTHODOX CHURCH

Divine Liturgy of St Basil the Great
 Commemoration of John Climacus,
 Author of "The Ladder"



This Week at St Peter's

SUN, 30 th	MON, 31 st	TUE, 01 st
Orthros: preceded by Precommunion Prayers: 8:50am		Mountain Men: 6:30am
Divine Liturgy: 10am		Great Compline: 5:30pm
Orthodox Catechism: 10:30am		
Welcome Booth: 11:30am Sunday Orthodox School: Noon		
Ask Abouna: 12:30 pm Choir Practice: 12:30pm		
WED, 02 nd	THU, 03 rd	FRI, 04 th
Little Compline w/ the Full Great Canon of Repentance and the Life of St Mary of Egypt: 5:30pm	Presanctified Liturgy preceded by 9th Hour & Typika: 5:30pm	Little Compline w/ Akathist Canon: 5:30pm
	Lenten Potluck: 7:30pm	SPY Nite: 7pm
		Orthros and Divine Liturgy for the Akathist Hymn: 9am
		Young Adult Retreat: 11am
		Great Vespers: 5:30pm

Remember in your Prayers

LIVING:	THOSE WITH CHILD:	THE CATECHUMENS:		
Our Father in Christ, Bp Anthony	Mary	Eric	Tiago	Leslie
Hope	Amanda	Benjamin	Rhett	Ryder
Grace	Rachel	Stephen	Madi	
Raymonda		Ariana	Salem	
Kh Christina		Mary	Vincent	
Haven	THE DEPARTED:	Killian	Valerie	
Leland	Archpriest Wayne	Maevae	Audrey	
Christine	Adella	Jonathan	Ethan	
Dee	Rebecca	Fernando	Elijah	
Brian	Emmelia	Miah	Landon	
Anna, and the newborn child -		Philip	Sam	
Hanley		Patrick	Hector	
Gabrianna, and the newborn child -		Julie	Magali	
Phineas		Mary Lu	Randon	

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THE GREAT DOXOLOGY – TONE 1

RESURRECTIONAL APOLYTIKION – TONE 7

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

APOLYTIKION OF ST. JOHN CLIMACUS – TONE 8

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

APOLYTIKION FOR ST PETER – TONE 4

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

KONTAKION FOR SUNDAYS IN GREAT LENT – TONE 8

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

The Lord will give strength to His people.

Ascribe to the Lord, O sons of God, ascribe to the Lord glory and honor.

The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

Brethren, when God made a promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless thee, and multiplying I will multiply thee.” And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath, that by two immutable things—in which it is

impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into “that which is within the veil,” where Jesus entered as a Forerunner on our behalf, having become a High Priest “forever according to the order of Melchizedek.”

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (9:17-31)

At that time, a man came to Jesus, kneeling down and saying unto him, “Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able.” And Jesus answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me.” And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has he had this?” And he said, “From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us.” And Jesus said to him, “If you can believe, all things are possible to him who believes.” Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, “Why could we not cast it out?” And Jesus said to them, “This kind cannot be driven out by anything but prayer and fasting.” They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day.”

ST. BASIL LITURGY MEGALYNARION

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed temple and spiritual paradise, glory of virgins, of whom God was incarnate and became a little child, even our God who is before all the ages; for he made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.