

**Sat, Apr 11 @ 10:00 PM Pashcal Vigil begins with Rush Service preceded by the reading of the Book of Revelation; Divine Liturgy begins around 11:30PM.  
Sun, Apr 12 @ 2:00 PM: Agape Vespers. Followed by Paschal Extravaganza!**

- **Holy Week & Pascha Sign up**  
Check out the sign up board available in the Narthex or at the Welcome Booth.
- **Camp Fundraiser**  
Last Sunday's Agape Meal Camp Fundraiser raised \$2,431 for our parish's campers. God bless you for your generosity!
- **Pascha Egg Hunt Donations Needed**  
We are seeking donations of nut-free and dye-free candy as well as small toys to fill plastic eggs. Please bring to church in a bag and place it on the mantle of the Ruth House. Thank you for blessing our children!
- **Agape Vespers**  
This year after Agape Vespers on Pascha, the church will be bringing in a Taco Man who will serve tacos, rice and beans! Please bring a side dish or dessert to share for the
- **Welcome Booth**  
Welcome booth will not be set up after Pascha until May 3rd so everyone can be together during the Agape meal.

**Notes for Pascha Weekend:**

- Everyone must pitch in to set-up & clean-up (food, chairs and trash). Even children can help!
- The kitchen will be closed to avoid the need for clean-up. No cooking or using kitchen tools/containers. Finger foods are best!
- Byo-dish or disposable dish along with your own serving utensil. Take your own leftovers home.
- Keep your alcohol under your own supervision.
- Supervise your own children at all times -- especially at nighttime.
- Parental supervision is required at the inflatables.
- All rooms (the rock, classrooms, and meeting rooms) are off limits except for sleeping children with a parent present.
- Keep valuables, backpacks, and bags out of visible sight in your vehicle.
- The east side of our campus is off limits. Let's be a good neighbor!

**Notes for Agape Vespers:**

- The inflatables (jumper, waterslide, and fall pit) will be turned on 30 minutes after the potluck begins, around 3:30pm
- Pascha Egg Hunt will begin at 4pm
- Ages 2-5 on the playground
- Ages 6-10 have all areas besides the playground/basketball area
- Ages 11 and over - if you help a younger child, and supervise the hunt, you may earn a bag of candy!

**Divine Liturgy Variables**  
**Sunday, April 5, 2026**  
**Tone 2 / Eothinon 10**

**St Peter the Apostle**  
ANTIOCHIAN ORTHODOX CHURCH



**Divine Liturgy Variables for Feast of Palm Sunday:  
Entrance of Our Lord Jesus Christ into Jerusalem**

**This Week at St Peter's**

SUN, 5 <sup>th</sup>	MON, 6 <sup>th</sup>	TUE, 7 <sup>th</sup>
Orthros: preceded by Precommunion Prayers: <b>8:50am</b>	Presanctified Liturgy: <b>9am</b>	Presanctified Liturgy: <b>9am</b>
Divine Liturgy: <b>10am</b> Orthodox Catechism: <b>10:30am</b>	Bridegroom Orthros: <b>6pm</b>	Bridegroom Orthros: <b>6pm</b>
Welcome Booth: <b>11:30am</b> NO Catechesis 3yrs-3 <sup>rd</sup> grd		
Women's Odes Rehearsal: <b>12:30pm</b>		
Choir Rehearsal: <b>12:40pm</b> Steps of Transformation: <b>2pm</b>		
Bridegroom Orthros: <b>6pm</b>		
WED, 8 <sup>th</sup>	THU, 9 <sup>th</sup>	FRI, 10 <sup>th</sup>
Presanctified Liturgy: <b>9am</b>	Orthros: <b>9am</b>	Royal Hours and Typika of Holy Friday: <b>9am</b>
Holy Unction: <b>6pm</b>	Vesperal Divine Liturgy: <b>10am</b>	Great Vespers of Holy Friday: <b>3pm</b>
		Vigil: Psalter Reading: <b>4pm-9am</b>
		Vesperal Divine Liturgy: <b>9am</b>
		Brunch (Lenten): Celebration of the Newly Illumined: <b>12pm</b>

**Remember in your Prayers**

**LIVING**

Our Father in Christ, Bp Anthony  
Kh Azizeh Mark  
Debbie Mary  
Lisa Haven  
Grace Ron  
Jessica and her newborn child

**THE CATECHUMENS**

Eric	Monique	Dylan	Lizeth
Killian	Nazrene	Leigh	Joseph
Landon	Elijah	Ethan	Megan
Brian	Benjamin	Robert	Ryker
Camila	Maeve	Amanda	Arthur
Nathan	Brian	Elizabeth	Juan
Alexandra	Sofia	Ariana	Darlene
Vienna	Isabella	Jonathan	Isaiah
Amira	Paulo	Cassandra	Joshua
Salvador	Angel	Melody	Jonathan
Michael	Charles	Robert	
Warrick	Elizabeth	Sandra	
Kaulani	Issac	Leonardo	

**THOSE WITH CHILD**

Sophia  
Elaine  
Sophia

**THE DEPARTED**

Patriarch Ilya of Georgia

**Address:** 2200 N. Orange Grove Ave, Pomona, CA 91767  
**Mailing Address:** P.O. Box 7355, La Verne, CA 91750-7355  
**909-686-2021** (Voice message and Text)  
**HTTPS://STPETERANTIOCHIAN.ORG**

**\*\*Divine Liturgy of St. Basil the Great\*\***

**THE GREAT DOXOLOGY – TONE 6**

**THE EISODIKON (ENTRANCE HYMN) OF PALM SUNDAY**

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass, who sing to Thee: Alleluia.

**APOLYTIKION OF LAZARUS SATURDAY – TONE 1**

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

**APOLYTIKION OF PALM SUNDAY – TONE 4**

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

**KONTAKION OF PALM SUNDAY – TONE 6**

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

**THE EPISTLE**

*Blessed is He Who cometh in the Name of the Lord.*

*O give thanks unto the Lord, for He is good; for His mercy endures forever.*

**The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)**

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think

about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

**THE GOSPEL**

**The Reading from the Holy Gospel according to St. John. (12:1-18)**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

**MEGALYNARION FOR PALM SUNDAY – TONE 4**

God is the Lord and hath appeared unto us; ordain a feast, and rejoicing, come let us magnify Christ with palms and branches, crying out with hymns: Blessed is He that cometh in the Name of the Lord, our Savior.