

Please see the sign-up board to help with any of the following for Holy Week and Pascha: Flower Ministry * Red Egg Dyeing * Holy Friday Reading of the Psalter at the tomb of Christ * Security for Holy Friday Overnight Vigil * Agape Vespers Gospel Reading

- **Holy Friday Myrrhbearers**

All young girls ages 3-14 years are welcome to participate as the Holy Myrrhbearers. A brief meeting will take place after Lazarus Saturday Liturgy and practice will be after Palm Sunday Liturgy. Please see Erica.

- **Flower Ministry**

Please see Jessica ASAP if you are able to help with: decorating and preparing palms for Palm Sunday, Wed - Sat of Holy Week: prep florals; pick up flower order, etc

- **Holy Vigil Security**

If you would like to assist with security for the overnight vigil, please contact Adrienne B. Please note that you do not need to be on the Security Team to help keep eyes on everyone. We are hoping that no one person will be burdened with a long and difficult assignment.

- **Agape Vespers Gospel Reading**

If you would like to participate in reading the Gospel in another language for Agape Vespers, please see Reader Joseph.

- **Pascha Egg Dyeing**

If you would like to learn and help with dyeing eggs red for Pascha, please contact Robert.

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH



Divine Liturgy Variables on Sunday, April 21, 2024
Tone 5 / Eothion 2 – 5th Sunday of Great Lent

Commemoration of our Righteous Mother Mary of Egypt

Pastor: Rev Fr. Thomas Miller
Associate Pastor: Rev. Fr. Elias Hourani
Deacon: Rev. John Germain
Deacon: Rev. Lazarus Lombardi

Parish Council:
 Matt Clark (Chair)
 Erica Wiswell (Vice-Chair)
 Jud Cargill (Treasurer)
 Anthony Peggs (Secretary)
 Jeri Geleris
 Nate Placencia

Agape Meal: Kellee Nelson
 Bookstore: Pam Drennan
 Burial Society: Chris Dupee
 Catechumens/Inquirers: Ken Brod
 Directory: Lana Arons
 Music Coordinator: Michael Law
 Property Manager: Jeremiah Nelson
 Flower Ministry: Jessica Bellinger
 Food Pantry: Andy Geleris
 Men's Group: Jeremiah Nelson
 Mercy Meals: Pam Drennan
 Parish Administrator: Rose Vitz
 Sunday Orthodox School: Amanda Buschbacher
 Welcome Booth: Seraphima & Anthony
 Youth Group: Ryan August
 Antiochian Women: Erica & Kellee

This Week: April 21st – 27th

	SUN, 21 st	MON, 22 nd	TUE, 23 rd
Sunday Orthodox School: 8:45		Great Compline: 5:30pm	Mountain Men: 6:30am
Orthros: 8:50am			
Divine Liturgy: 10am			
Sunday Orthodox School: Noon			
Choir Practice: 12:30pm			
Children's Choir: 12:30pm			
WED, 24 th	THU, 25 th	FRI, 26 th	SAT, 27 th
9th Hour & Typika 5:30pm	Homeschool co-op: 9:30am	Orthros (Akathist): 9am	
Presanctified Liturgy: 6pm	Little Compline Raising of St Lazarus: 5:30pm	Divine Liturgy: 10am For St Lazarus (w/ Children's Choir)	
Lenten Potluck Agape Meal: 7:30pm	Children's Choir: 6:30pm	Great Vespers: 5:30pm	
	SPY Nite: 7pm		

Address: 2200 N. Orange Grove Ave, Pomona, CA 91767
Mailing Address: P.O. Box 7355, La Verne, CA 91750-7355
 909-686-2021 / WWW.STPETERANTIOCHIAN.ORG

****DIVINE LITURGY OF ST. BASIL THE GREAT****

THE GREAT DOXOLOGY – TONE ONE

RESURRECTIONAL APOLYTIKION – TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. MARY OF EGYPT – TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION FOR ST. PETER – TONE FOUR

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

KONTAKION FOR SUNDAYS IN GREAT LENT – TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

THE EPISTLE

*Thou, O Lord, shalt preserve us and keep us from this generation.
Save me, O Lord, for the godly man hath disappeared.*

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, “Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise.” And James and John, the sons of Zebedee, came forward to Him, and said to Him, “Teacher, we would that thou shouldest do for us whatsoever we shall desire” And Jesus said to them, “What do you want Me to do for you?” And they said to Him, “Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to Him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many.”