


Orthodox Cinema Night

Orthodox Cinema Night to benefit Project Mexico is NEXT WEEK!
"A Cross in the Desert" @ St. Nicholas Antiochian Orthodox Cathedral, Los Angeles, CA (Sat, May 24); Vespers at 6:00 PM | Film Screening at 7:30 PM
Tickets: \$25



- Crafting Group**
NOTE: new times & weeks. Crafting group resumes Tues. (10-11am and then, 7-8pm), Thurs. (10-11am) & Sat (7-8pm) on the weeks of 5/13, 5/27, 6/9 & 6/23. Please contact Paraskevi for details!
- Livestream Ministry**
We are seeking volunteers to assist with St. Peter's weekly Livestream on YouTube. If you have some videography experience or if you are interested in learning, please contact John D
- Summer Sacred Music Institute**
Will be held July 9-13 at the Antiochian Village. Among its features is the Youth Music Ministry track dedicated to help our young church musicians begin lifetimes of singing to God's glory. Please encourage your teens to apply for the YMM track by May 25
- 2025 Diocesan Parish Life Conference**
Diocese of Los Angeles and the West at St. Nicholas Church, San Francisco, CA; June 25-29, 2025
- Francis Maria Meritorious Service Scholarship**
A new scholarship for Antiochian students ages 17-30 offers up to five awards annually, each valued at \$2,000, contingent upon participation in the student's home parish community, and financial need. The application deadline is June 1.
<https://www.antiochian.org/regulararticle/2425>

Divine Liturgy Variables for
Sunday, May 18, 2025
Tone 4 / Eothinon 7

5th Sunday of Pascha: Sunday of the Samaritan Woman & After-feast of Mid-Pentecost

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH

Divine Liturgy of St John Chrysostom



This Week at St Peter's		
SUN, 18th Orthros: preceded by Precommunion Prayers: 8:50am Divine Liturgy: 10am Welcome Booth: 11:30am Sunday Orthodox School: Noon	MON, 19th	TUE, 20th Mountain Men: 6:30am
WED, 21st Weekday Vespers: 5:30pm	THU, 22nd Jr High Ministry 7pm	FRI, 23rd NO Great Vespers @ St. Peter NO Young Adult Ministry Orthodox Movie Night Fundraiser for Project Mexico @ St Nicholas Cathedral: 6pm
SAT, 24th		

Remember in your Prayers		
LIVING Our Father in Christ, Bp Anthony Abbess Silouana Lisa Hope Grace Raymonda Adriana Haven Leland Christine Dee Brian Titus Those suffering in the Holy Land	THOSE WITH CHILD Mary Amanda Rachel Lana Michele-Anna THE DEPARTED Schema-Archimandrite Panteleimon Archdeacon George Kh Christina Christopher	THE CATECHUMENS Eric Benjamin Ariana Mary Killian Maeve Jonathan Patrick Vincent Valerie Audrey Ethan Elijah Landon Sam Randon Brian Cassandra NEWLY ILLUMINED Elizabeth Nina Mary Magdalene Benjamin Genevieve Melchizadek Philip Constantine Xenia Seraphim Artemios Brian Jr Sophia Melody Camila Isabella Robert Nathan

THE GREAT DOXOLOGY – TONE 5

THE EISODIKON (ENTRANCE HYMN) OF PASCHA

In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

RESURRECTIONAL APOLYTIKION – TONE 4

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

APOLYTIKION FOR MID-PENTECOST – TONE 8

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

APOLYTIKION FOR ST PETER – TONE 4

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

KONTAKION OF PASCHA – TONE 8

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

THE EPISTLE

*How magnified are Thy works, O Lord. In wisdom hast Thou made them all.
Bless the Lord, O my soul.*

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of

them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

THE GOSPEL

The Reading from the Holy Gospel according to St. John.(4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."