

Father Thomas will be away from the parish, serving at Camp St Nicholas, this week.

Weekday Vespers this week (Wed, Jul 24) will be a Reader's Service.

St Peter the Apostle

ANTIOCHIAN ORTHODOX CHURCH



Divine Liturgy Variables on Sunday, July 21, 2024
Tone 3 / Eothinon 4

4th Sunday after Pentecost & 4th Sunday of Matthew

Pastor: Rev Fr. Thomas Miller
Associate Pastor: Rev. Fr. Elias Hourani
Deacon: Rev. John Germain
Deacon: Rev. Lazarus Lombardi

Parish Council:
Matt Clark (Chair)
Erica Wiswell (Vice-Chair)
Jud Cargill (Treasurer)
Anthony Peggs (Secretary)
Jeri Geleris
Nate Placencia

Agape Meal: Kellee Nelson
Antiochian Women: Erica & Kellee
Bookstore: Pam Drennan
Burial Society: Roger Schoepf
Catechumens/Inquirers: Ken Brod
Directory: Lana Arons
Music Coordinator: Michael Law
Property Manager: Jeremiah Nelson
Flower Ministry: Jessica Bellinger
Food Pantry: Andy Geleris
Men's Group: Jeremiah Nelson
Mercy Meals: Pam Drennan
Parish Administrator: Rose Vitz
Sunday Orthodox School: Amanda Buschbacher
Welcome Booth: Seraphima & Anthony
Youth Group: Ryan August

Orthros: 8:50am

Divine Liturgy: 10am

Welcome Booth: 11:30am

Choir Practice: 12:30pm

SUN, 21st

MON, 22nd

TUE, 23rd

Mountain Men: 6:30am

Young Adult group: 5:30pm

WED, 24th

THU, 25th

FRI, 26th

SAT, 27th

Weekday Vespers: 5:30pm

Men's Fellowship: 7am

Great Vespers: 5:30pm

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909-686-2021 / WWW.STPETERANTIOCHIAN.ORG

THE GREAT DOXOLOGY – TONE 4

RESURRECTIONAL APOLYTIKION – TONE 3

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION FOR ST PETER – TONE 4

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

ORDINARY KONTAKION – TONE 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

Sing praises to our God, sing praises. Clap your hands all ye peoples.

The Reading from the Epistle of St. Paul to the Romans. (6:18-23)

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:5-13)

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, “Lord, my servant is lying paralyzed at home, in terrible distress.” And Jesus said to him, “I will come and heal him.” But the centurion answered Him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and he does it.” When Jesus heard him, He marveled, and said to those who followed him, “Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth.” And to the centurion Jesus said, “Go; be it done for you as you have believed.” And the servant was healed at that very moment.