

Upcoming Service:
 FRI Nov 8 @ 9:00 AM Divine Liturgy for
 the Synaxis of the Holy Archangels Michael and Gabriel

- **Church Directory**
 If you have recently moved or have new information to update in the online Church Directory, please see Lana A.
- **Men's Group**
 Mountain Men continue to meet on Tuesday morning @ 6AM for prayer, meal and study. All men are welcome to attend!

Divine Liturgy Variables for,
 Sunday, November 03, 2024

St Peter the Apostle
 ANTIOCHIAN ORTHODOX CHURCH
 Tone 2 / Eothinon 8; 19th Sunday after
 Pentecost & 5th Sunday of Luke



This Week at St Peter's

SUN, 3 rd	MON, 4 th	TUE, 5 th
Orthros: preceded by Precommunion Prayers 8:50am Divine Liturgy: 10am Orthodox Catechism: 10:30am Welcome Booth 11:30am Sunday Orthodox School: 12pm Choir Practice: 12:30pm Chant Class: 1pm	Mountain Men: 6:30am Young Adult group: 5:30pm	
WED, 6 th	THU, 7 th	FRI, 8 th
Weekday Vespers: 5:30pm	Divine Liturgy for the Synaxis of the Holy Archangels Michael and Gabriel: 9am SPY Nite: 7pm	Men's Fellowship: 7am Great Vespers: 5:30pm

Remember in your Prayers

LIVING:

Our Father in Christ, Bp Anthony
 Mother Victoria
 Sister-Mary-Magdelene
 Grace
 Raymonda
 George
 Valeria
 Haven
 John
 Kh Jordan
 Herb
 Leland
 Dee
 Those suffering in the Holy Land

THOSE WITH CHILD:

Gabrianna
 Kh Jordan
 Susie
 Anna
 Christine

DEPARTED:

Archpriest John
 Priest Joseph
 Kevin
 John

THE CATECHUMENS:

Eric	Miah	Ethan
Benjamin	Julie	Elijah
Stephen	Mary Lu	Sam
Ariana	Tiago	Hector
Mary	Rhett	Magali
Killian	Madi	Joshua
Maeve	Salem	Patrick
Jonathan	Michelle	Ethan
Fernando	Vincent	Kezia
Danny	Valerie	Landon
Mason	Audrey	Philip

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THE GREAT DOXOLOGY – TONE 8

RESURRECTIONAL APOLYTIKION – TONE 2

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hades with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION FOR THE PERSIAN MARTYRS – TONE 4

Thy martyrs, O Lord, in their courageous contest for Thee * received as the prize the crowns of incorruption and life from Thee, our immortal God. * For, since they possessed Thy strength, they cast down the tyrants * and wholly destroyed the demons' strengthless presumption. * O Christ God, by their prayers, save our souls, since Thou art merciful.

APOLYTIKION FOR ST. GEORGE THE GREAT-MARTYR – TONE 4

Since thou art a liberator and deliverer of captives, a help and support of the poor and needy, a healing physician of the sick, a contender and fighter for kings, O great among Martyrs, the victory-clad George; intercede with Christ God for the salvation of our souls.

APOLYTIKION FOR ST PETER – TONE 4

Thou hast come to us without leaving Rome, O thou who dost preside over the apostles by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee that through thine intercession, God may grant us great mercy!

ORDINARY KONTAKION – TONE 2

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the 2nd Epistle of St. Paul to the Corinthians. (11:31-12:9)

Brethren, the God and Father of the Lord Jesus Christ, the One who is blessed for

evermore, knows that I do not lie. In Damascus, the governor under Arétas the king guarded the city of the Damascenes, willing to seize me, and through a window I was let down in a basket by the wall, and escaped his hands. I must boast, though it is not expedient; but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago—whether in the body, I do not know, or whether out of the body, I do not know; God knows—who was caught up to the third heaven. And I know that this man—whether in the body or out of the body, I do not know; God knows—was caught up into Paradise, and heard unspeakable words, which no person is allowed to utter. On behalf of this one I will boast, but on my own behalf I will not boast, except of my infirmities. For if I would desire to boast, I shall not be foolish, for I shall speak the truth. But I refrain from it, lest anyone should think of me above that which he sees me to be, or hears from me. And to keep me from being exalted above measure through the abundance of revelations, I was given a thorn in the flesh, an angel of Satan to buffet me, to keep me from being exalted above measure. For this thing I beseeched the Lord three times, that it might depart from me. And He said to me, “My grace is sufficient for thee, for My strength is made perfect in weakness.” Most gladly therefore will I rather boast in my infirmities, that the power of Christ may rest upon me.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (16:19-31)

The Lord said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”